

NAME OF EVENT: \_\_\_\_\_ EVENT DATES: \_\_\_\_\_ EVENT SANCTION # \_\_\_\_\_

THE NAME AND SPECIALTY OF EACH DOCTOR/PHYSICIAN AND ALL OTHER HEALTHCARE PROVIDER MUST BE LISTED IN ORDER FOR COVERAGE TO APPLY.

|               | PRINT NAME | SPECIALTY - CHECK ONE:   |                          |
|---------------|------------|--------------------------|--------------------------|
|               |            | DOCTORS/ PHYSICIANS*     | ALL OTHERS HEALTHCARE**  |
|               |            | (SEE DESCRIPTIONS BELOW) |                          |
| 1             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 2             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 3             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 4             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 5             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 6             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 7             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 8             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 9             |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 10            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 11            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 12            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 13            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 14            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 15            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 16            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 17            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 18            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 19            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 20            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 21            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 22            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 23            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 24            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 25            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 26            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 27            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 28            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 29            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| 30            |            | <input type="checkbox"/> | <input type="checkbox"/> |
| <b>TOTAL:</b> |            |                          |                          |

*DOCTORS/PHYSICIANS AND ALL OTHER VHEALTHCARE PROVIDERS MUST BE LICENSED (IN GOOD STANDING) FOR COVERAGE TO APPLY.*

*\*DOCTORS SHALL INCLUDE ALL MEDICAL PRACTITIONERS, RESIDENT PHYSICIANS, CHIROPRACTORS AND OTHER LICENSED PHYSICIANS IN ALL SPECIALTIES.*

*\*\*ALL OTHER VHEALTHCARE PROVIDERS SHALL INCLUDE PHYSICIAN ASSISTANTS (PA), NURSES, EMERGENCY MEDICAL TECHNICIANS (EMT), PARAMEDICS, ATHLETIC TRAINERS, PHYSICAL THERAPISTS, AND MASSAGE THERAPISTS.*

**READ & SIGN:** I UNDERSTAND THAT THE INSURANCE COMPANY WILL RELY ON THE INFORMATION CONTAINED IN THIS FORM AND ALL OTHER INFORMATION BEING SUBMITTED. I HEREBY WARRANT, REPRESENT AND CONFIRM THAT, TO THE BEST OF MY KNOWLEDGE, ALL INFORMATION PROVIDED IS COMPLETE, TRUE AND CORRECT.

**NAME OF EVENT ORGANIZER/REPORTING PARTY:** \_\_\_\_\_

BY CHECKING THIS BOX, I AGREE THAT I AM THE ABOVE LISTED PARTY.

**PAYMENT INFORMATION:**

EVENT NAME: \_\_\_\_\_

EVENT DATE(S): \_\_\_\_\_

EVENT SANCTION #: \_\_\_\_\_

EVENT ORGANIZER/REPORTING PARTY: \_\_\_\_\_

**TOTAL COST SUMMARY:**

|  |           |
|--|-----------|
| TOTAL # OF PHYSICIANS :                                |           |
| TOTAL # OF ALL OTHER HEALTHCARE PROVIDERS :            |           |
| <b>\$50.00 x # OF PHYSICIANS =</b>                     | <b>\$</b> |
| <b>\$17.00 x # OF ALL OTHER HEALTHCARE PROVIDERS =</b> | <b>\$</b> |
| <b>TOTAL AMOUNT DUE:</b>                               | <b>\$</b> |

**PAYMENT PREFERENCE:**

**CHECK:** PLEASE MAKE CHECK PAYABLE TO **USA Volleyball**. ENCLOSED IS CHECK # \_\_\_\_\_ FOR \$ \_\_\_\_\_

**CREDIT CARD:** IF YOU ARE MAKING YOUR PAYMENT BY CREDIT CARD, PLEASE COMPLETE THE FOLLOWING:

VISA     MASTERCARD

CARD NUMBER: \_\_\_\_\_

REFERENCE NUMBER (LAST 3 DIGITS ON BACK OF CARD): \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

I AUTHORIZE USA VOLLEYBALL TO CHARGE MY PAYMENT TO MY CREDIT CARD IN THE AMOUNT OF \$ \_\_\_\_\_

PRINT NAME (AS ON CARD) \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_

**MAILING INSTRUCTIONS:**

**PLEASE MAIL YOUR COMPLETED ENROLLMENT FORM WITH PAYMENT TO:**

**USA VOLLEYBALL**  
20501 Earl Street, Suite 3  
Torrance, CA  
90503

**PHONE:** (719) 228-6800

**FAX:** (719) 228-6899

**EMAIL:** amber.scott@USAV.org

**ENROLLMENT FORM AND PREMIUM MUST BE POSTMARKED WITHIN 48 HOURS AFTER THE COMPLETION OF THE EVENT.**